

# **Moapa Valley Town Advisory Board**

"We are dedicated to maintaining a rural lifestyle and rural quality of life in our valley."

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## WEDNESDAY, FEBRUARY 11, 2015 AT 7:00 P.M. MOAPA VALLEY COMMUNITY CENTER. OVERTON

MVTAB members: Chair - Michael Otero; Vice Chair - Ann Markle; Gene Houston; Marjorie Holland; Allen Johnson

Town Liaison: Janice Ridondo Secretary: Northeast Office Staff

Posting Locations: Moapa Valley Community Center; Overton Post Office; Logandale Post Office; Logandale Chevron

#### **MEETING AGENDA**

#### I. CALL TO ORDER

**A.** Please silence all electronic devices; and take all private conversations outside the room.

B. Conformance with Nevada Open Meeting Law

C. Invocation and pledge

D.Introduction of Clark County staff and guests

#### II. ADMINISTRATIVE ACTION

A. Adoption of Agenda

B. Approval of draft minutes from January 14, 2015 meeting

**C.** Correspondence

#### III. REPORTS

A. Town Advisory Board committee reports

**B.** Other Standing Reports

- Administrative Services
- 2. Parks & Recreation Services
- 3. Metro
- OHV

#### **IV. GENERAL BUSINESS**

- A. LVMPD presentation of commendations to two Moapa Valley citizens.
- B. Review and approve 2015-2016 By-laws for possible action
- **C.** Discussion and action to appoint TAB members as Liaison and Committee Assignments representing Moapa Valley **for possible action**
- **D.** Discussion of flood control measures in the Perkins to Lewis areas and when the projects will be completed **for possible action**
- E. Review/comment on Lake Mead National Recreation Area Foundation Document for possible action
- **F.** Discussion regarding residential sprinklers **for possible action.**
- G. Review and approve the letter regarding the BLM Resource Management Plan comments for possible action

#### H. **ZONING**

NONE

#### **V. COMMUNITY CONCERNS**

**A.**Street lights to be repaired

**B.** Other Community Concerns & Public Comment

#### COMMENTS BY THE GENERAL PUBLIC

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

#### VI. ADJOURNMENT

The next regular scheduled meeting is for 7 p.m. Wednesday, March 11, 2015 in the Moapa Valley Community Center with a special call date February 25, 2015.

#### Clark County Board of Commissioners: Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair Tom Collins \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager Don Burnette, County Manager

Meeting Location: Moapa Valley Community Center

320 N. Moapa Valley Blvd

Overton, NV 89040